



**NEW MEXICO SHERIFFS' ASSOCIATION**  
 PO BOX 15574 RIO RANCHO, NM 87174 505-328-0569 FAX 505-891-0058  
**EXHIBITOR REGISTRATION FORM**  
 AUGUST 12th, 13th, & 14th, 2019 RUIDOSO CONVENTION CENTER  
 111 SIERRA BLANCA DRIVE RUIDOSO, NEW MEXICO

**(PLEASE TYPE)**

COMPANY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_ EXT: \_\_\_\_\_

EMAIL \_\_\_\_\_ FAX: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

NAMES OF ATTENDEES (TWO INCLUDED WITH REGISTRATION, \$100 EA. PER ADDITIONAL ATTENDEE):  
 \_\_\_\_\_

PRODUCT DESCRIPTION: \_\_\_\_\_

DOOR PRIZES: \_\_\_\_\_

BOOTH & VEHICLE REGISTRATION: ALL INCLUDE 6' TABLE, 2 CHAIRS AND 2 REPRESENTATIVES

<u>REGISTRATION</u>	<u>BEFORE</u>	<u>AFTER</u>	<u>QTY</u>	<u>COST</u>	<u>TOTAL</u>
	<u>JUNE 1</u>	<u>JUNE 1</u>			
10' X 8' BOOTH:	\$550	\$650	_____ X	_____ =	_____
VEHICLE DISPLAY:	\$1,100	\$1,200	_____ X	_____ =	_____
ELECTRICITY:	\$25	\$25	_____ X	_____ =	_____
<b>(YOU MUST PROVIDE YOUR OWN POWER CORD &amp; SURGE PROTECTOR)</b>					
ADDITIONAL REP. FEE:	\$75	\$100	_____ X	_____ =	_____
CONFERENCE BAG STUFFERS:	\$50	\$50	_____ X	_____ =	_____
SPONSORSHIP LEVELS: BREAKS:	\$500/DAY	\$500/DAY	_____ X	_____ =	_____
LUNCH:	\$1,500/DAY	\$1,500/DAY	_____ X	_____ =	_____
EVENING RECEPTION/BBQ:	\$1,500	\$1,500	_____ X	_____ =	_____
<b>CONFERENCE PROGRAM AD B&amp;W: (NEED INFORMATION/AD NO LATER THEN JULY 20, 2018)</b>					
FULL PAGE AD:	\$200		_____ X	_____ =	_____
HALF PAGE AD:	\$100		_____ X	_____ =	_____
QUARTER PAGE AD:	\$50		_____ X	_____ =	_____
ADD FULL COLOR	\$200			_____ =	_____
<b>GOLF</b>					
INDIVIDUAL PLAYER:	\$100		_____ X	_____ =	_____
SPONSORSHIP TEAM SPONSOR:	\$400		_____ X	_____ =	_____
HOLE SPONSOR:	\$150		_____ X	_____ =	_____
<b>(DOES NOT INCLUDE PLAYERS FEE FOR HOLE SPONSOR)</b>					
<b>GRAND TOTAL</b>					_____

PARTICIPANTS PLAYING GOLF: \_\_\_\_\_

ARE YOU ATTENDING THE EVENING RECEPTION/BBQ: YES \_\_\_\_\_ NO \_\_\_\_\_ HOW MANY \_\_\_\_\_

SPONSORSHIP FEES ARE NON-REFUNDABLE / IN THE EVENT AN EXHIBITOR MUST CANCEL, A LETTER MUST BE RECEIVED BY NMSA TO THAT EFFECT BY JULY 12, 2019 @ 5 pm. UPON RECEIPT, A REFUND OF THE EXHIBIT FEE MINUS \$150.00 CANCELLATION FEE WILL BE PROCESSED. NO REFUNDS WILL BE MADE AFTER July 12, 2019.

METHOD OF PAYMENT: CHECK: \_\_\_\_\_ AMOUNT: \_\_\_\_\_ CHECK NUMBER: \_\_\_\_\_

**MAKE ALL CHECKS PAYABLE TO NM SHERIFFS' ASSOCIATION PO BOX 15574 RIO RANCHO, NM 87174**

CREDIT CARD: AMEX: \_\_\_\_\_ MASTER CARD: \_\_\_\_\_ VISA: \_\_\_\_\_ TOTAL AMOUNT CHARGED TO CARD: \_\_\_\_\_

NAME ON CARD: \_\_\_\_\_

CARD NUMBER: \_\_\_\_\_ EXP: \_\_\_\_\_ SEC. CODE: \_\_\_\_\_

CONTACT: **STEVE POSWIATOWSKI 505-328-0569 EMAIL: [steve@wmepnm.com](mailto:steve@wmepnm.com) WEB: [www.nmsheriffs.com](http://www.nmsheriffs.com)**

**FAX YOUR REGISTRATION FORM TO 505-891-0058 OR EMAIL TO [nmsheriff17@gmail.com](mailto:nmsheriff17@gmail.com)  
 MAIL CHECKS & REGISTRATION TO NMSA PO BOX 15574 RIO RANCHO, NEW MEXICO 87174**