



NEW MEXICO SHERIFFS' ASSOCIATION

PO BOX 15574 RIO RANCHO, NM 87174 575-740-1563

EXHIBITOR REGISTRATION FORM

AUGUST 11th, 12th, & 13th, 2025 RUIDOSO CONVENTION CENTER

111 SIERRA BLANCA DRIVE RUIDOSO, NEW MEXICO

(PLEASE TYPE)

COMPANY NAME: _____

CONTACT NAME: _____ PHONE: _____ EXT: _____

EMAIL: _____ FAX: _____

ADDRESS: _____ CITY: _____ STATE: _____ ZIP: _____

NAMES OF ATTENDEES (TWO INCLUDED WITH REGISTRATION, \$150 EA. PER ADDITIONAL ATTENDEE):

PRODUCT DESCRIPTION: _____

DOOR PRIZES: _____

BOOTH & VEHICLE REGISTRATION: ALL INCLUDE 6' TABLE, 2 CHAIRS AND 2 REPRESENTATIVES

REGISTRATION

	BEFORE JULY 1	AFTER JULY 1	QTY		COST		TOTAL
10' X 8' BOOTH:	\$650	\$750	_____	X	_____	=	_____
VEHICLE DISPLAY:	\$1,200	\$1,300	_____	X	_____	=	_____
ELECTRICITY:	\$75	\$75	_____	X	_____	=	_____
(YOU MUST PROVIDE YOUR OWN POWER CORD & SURGE PROTECTOR)							
ADDITIONAL REP. FEE:	\$100	\$150	_____	X	_____	=	_____
CONFERENCE BAG STUFFERS:	\$100	\$100	_____	X	_____	=	_____
SPONSORSHIP LEVELS: BREAKS:	\$600/DAY	\$600/DAY	_____	X	_____	=	_____
LUNCH:	\$1,500/DAY	\$1,500/DAY	_____	X	_____	=	_____
EVENING RECEPTION/BBQ:	\$2,500	\$2,500	_____	X	_____	=	_____
CONFERENCE PROGRAM AD B&W: (NEED INFORMATION/AD NO LATER THAN JULY 8, 2025)							
FULL PAGE AD:	\$300		_____	X	_____	=	_____
HALF PAGE AD:	\$150		_____	X	_____	=	_____
QUARTER PAGE AD:	\$75		_____	X	_____	=	_____
ADD FULL COLOR	\$250				_____	=	_____
						=	_____
						=	_____
						=	_____
GRAND TOTAL							_____

ARE YOU ATTENDING THE EVENING RECEPTION/BBQ: YES _____ NO _____ HOW MANY _____

SPONSORSHIP FEES ARE NON-REFUNDABLE / IN THE EVENT AN EXHIBITOR MUST CANCEL, A LETTER MUST BE RECEIVED BY NMSA TO THAT EFFECT BY JULY 7, 2023 @ 5 pm. UPON RECEIPT, A REFUND OF THE EXHIBIT FEE MINUS \$150.00 CANCELLATION FEE WILL BE PROCESSED. NO REFUNDS WILL BE MADE AFTER JULY 7, 2023.

METHOD OF PAYMENT: CHECK: _____ AMOUNT: _____ CHECK NUMBER: _____

MAKE ALL CHECKS PAYABLE TO NM SHERIFFS' ASSOCIATION PO BOX 15574 RIO RANCHO, NM 87174

CREDIT CARD: AMEX: _____ MASTER CARD: _____ VISA: _____ TOTAL AMOUNT CHARGED TO CARD: _____

NAME ON CARD: _____ RECIEPT REQUESTED YES _____ NO _____

CARD NUMBER: _____ EXP: _____ SEC. CODE: _____

CONTACT: Glenn Hamilton 575-740-1563 EMAIL: nmsheriff17@gmail.com WEB: www.nmsheriffs.com

E-Mail Your Completed Vendor Application Form to nmsheriff17@gmail.com or Mail your Check and Registration Form to: NMSA PO BOX 15574 RIO RANCHO, NEW MEXICO 87174